Prep – Year 3 - Hunter Graffini
Years 4 – 6 - Zac Walker

**RESPONSIBLE BEHAVIOUR PLAN**
BE RESPONSIBLE
BE RESPECTFUL
BE A LEARNER
BE SAFE

**THANK YOU**
Thank you to Jason Lamb for mowing our school grounds last week and also to Nikki Gayler for trimming our shrubs. What a fantastic job!!!

**FATHERS’ DAY RAFFLE**
Congratulations to Aaron and Crystal Bourke for winning our Fathers’ Day Raffle. Thank you to everyone who supported this fundraiser.

**MOVIE NIGHT**
A reminder that the movie night is on this Friday evening commencing at 5.30pm and finishing at 8pm. To assist with catering, would you please indicate what food your children will require.

Hot dogs are $2.00 each
Soft drink is $2.00 per can
Movie and a packet of popcorn is $1.00

Please complete the permission form included in the newsletter and return to the school tomorrow for catering purposes.

**RURAL SAFETY FOR CHILDREN FIELD DAY**
On Tuesday 13th September our Years 4, 5 and 6 students have been invited to attend the Rural Safety Field Day in Sarina. Students will have the opportunity to learn about:

- Sun & Farm Safety
- Bike Safety
- Railway Track Safety
- Electrical Safety
- Police – Personal Safety
- Reptiles, Snakes, Toxic Safety
- QAS Safety
- Rural Fire Safety
- Water Safety

This event has been sponsored by Mackay Regional Council who are providing the bus free of charge. If you would like your child/ren to attend, please complete the enclosed permission form and return to the School by this Friday. Mrs Brinkworth will be accompanying the students on this excursion. The bus will be leaving the school at 8.15am and returning in time for the afternoon bus. The students attending need to bring a hat, a water bottle, their own morning tea and lunch. Students also need a pencil and rubber.

**HEAD LICE**
We have been receiving continuing advice from parents that their child has head lice. This matter was raised at our recent P & C meeting. It is important that we all check our child’s/children’s hair and treat if there are lice found. Everyone in the family needs to be checked. There also needs to be follow up treatment every 5 days until there is no sign of eggs left. Remember to wash all bedding in hot water as well. I thank you for your co-operation in this matter.
**P & C MEETING**
Our next P & C Meeting will be held on Friday, 14th October 2016 commencing at 3pm.

**CARMILA COUNTRY COOKBOOK**
We are finalising our cookbook so that it can be published soon. If you would like to contribute any last minute recipes, please send them in by next Monday to:
Nikki – janimaco4@optusnet.com.au
Tanya – tany1682@hotmail.com
Or drop them into the School. We look forward to all your yummy recipes.

**CALENDAR OF EVENTS**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9th Sept</td>
<td>Tennis Lessons</td>
</tr>
<tr>
<td>13th Sept</td>
<td>Rural Safety Field Day – Yrs 4 – 6 Students</td>
</tr>
<tr>
<td>9th Sept</td>
<td>Tennis Lessons</td>
</tr>
</tbody>
</table>
| 16th Sept| Tennis Lessons
         | Last day of term                                |
| 4th October | School Resumes                                  |
| 6th October | Year 6 Transition to High School                |
| 7th October | Year 6 Transition to High School                |

**MOVIE NIGHT**
I……………………………………………., give permission for my child/ren …………………………………………………… to attend the movie night to view ‘The Jungle Book’. (Rated P.G.)

I wish to order the following:

<table>
<thead>
<tr>
<th>ITEM</th>
<th>NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hot Dogs @ $2.00 each</td>
<td>___________</td>
</tr>
<tr>
<td>Softdrinks @ $2.00 each</td>
<td>___________</td>
</tr>
<tr>
<td>Movie and popcorn - $1.00</td>
<td>___________</td>
</tr>
</tbody>
</table>

Signed……………………………………………………...

**RURAL SAFETY FIELD DAY – YRS 4 – 6 STUDENTS**

I ……………………………………. give permission for my child/ren ………………………………………………………… to attend the Rural Safety Field Day at Sarina on Tuesday 13th September 2016. I understand my child/ren will be travelling to and from the event by bus.

I accept that the Department of Education, Training and the Arts does not have personal insurance cover for students.

Signed……………………………….                Date  ………..